



NEW HANOVER COUNTY FIRE SERVICES

230 Government Center Dr. Suite 130
Wilmington, NC 28403
(910) 798-7420, Fax (910) 798-7052
e-mail: fireforms@nhcgov.com



Serving and Protecting Wilmington since 1897

CITY OF WILMINGTON FIRE AND LIFE SAFETY

230 Government Center Dr Suite 150
Wilmington, NC 28403
(910) 343-0696, Fax (910) 341-0097
e-mail: flswilm@wilmingtonnc.gov

Is your project located in the unincorporated area of New Hanover County ___ or in the Wilmington City limits ___?

UNDERGROUND FIRE LINE PERMIT APPLICATION

Business Name: _____ Site Address: _____

Property Owner: _____ Zip: _____ Phone: _____

Underground Contractor: _____ Address: _____

License: _____ Phone: _____ Fax: _____

Email: _____

Type of Pipe used: _____ Pipe Size: _____

Thrust Blocks: Yes ___ No ___ Joint Restraints: (Mega Lugs) Yes ___ No ___

Will Fire Hydrants be installed on the same Fire Line: Yes ___ No ___

If Clamps are used, Size of Clamps: _____

Are Restraint Straps Used for Tees? Yes ___ No ___ If So, Size _____

A site plan must be submitted showing installation details. All plans submitted shall meet requirements in NFPA 24. An inspection must be performed before piping being covered. The inspector will also witness the hydrostatic testing. The minimum flushing time is 30 minutes.

A 24-hour minimum notification is needed prior to any of the above tests being performed. Any calls received after 3:00 pm the day prior to the anticipated test will not be scheduled on the following day's business. Contractor's materials and test certificate for underground piping will be provided to the inspector at the completion of all required tests. All requirements shall be in the compliance of NFPA 13 and NFPA 24.

The undersigned hereby makes application for a permit and the inspection of all work described above and hereby agrees to comply with all building regulations and other laws applicable to the use and type of construction being performed.

Signature _____ Date _____

If applying for a City permit, you will be invoiced for any charges.

If applying for a County permit, please fill out the following.

Method of Payment: CASH CHECK CREDIT CARD CHARGE ACCOUNT # _____

FOR OFFICE USE BELOW THIS LINE

Approved by:	Date:	Fee:	Permit #
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